

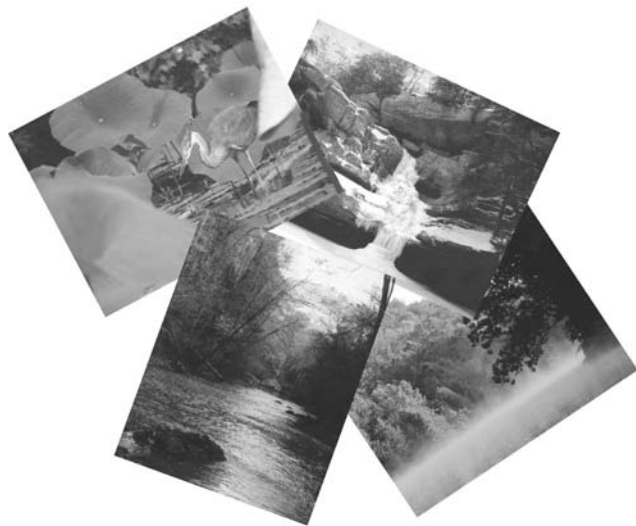
Miami Group, Sierra Club

**Our Third Annual Calendar
Photo Contest/Exhibit**

Attention All Photographers
of all ages!

**Capture an image that reflects
nature in
Ohio and all Bordering States**

May 11-13, 2007



Scenic Flora Wildlife

Photograph Entry Form

Name: _____

Address: _____

City, State, ZIP _____

Phone # _____

E-mail: _____

I hereby submit _____ photographs for the Miami Group Sierra Club Photo Contest,
Exhibit and 2008 Calendar.

A check for \$ _____ is enclosed (\$5 for each photo - 5 photo limit).

Payable to the Miami Group Sierra Club.

Please specify the category for each of your photographs!

Please include your photographs with your entry form.

All non-winning photographs will be returned. If your photograph is one of the winning entries, it will be kept until the 2008 Calendar is ready for printing and then returned to you.

I declare that I am the author of the photograph submitted to the contest. I agree to all rules and conditions of the Contest and Exhibit. In case the image is chosen as a winner, I grant the Miami Group Sierra Club the right to use it in their 2008 Calendar without further compensation.

Signature

Date

Captions: Photographers are encouraged to submit captions with his/her work. The caption(s) should include the title of work, category, and description (Location, Date, and Time of Year etc.) Please limit descriptions to 15 words or less.

Questions? Call or e-mail:
Elizabeth Durrell at 481-1926;
e-mail: ejdurrell@mac.com
OR
Donna Loughry at 961-7331;
e-mail: dloughry@fuse.net

Exhibit: All submitted photo entries will be exhibited in the Ellenwood Nature Barn at the Farbach-Werner Nature Preserve located at Poole & Colerain Avenues. Judging and popular voting will take place during the weekend of **May 12-13, 2007**.

Awards: The winning Grand Prize Photo by Popular vote will be the cover for the 2008 Miami Group Sierra Club Calendar. There will be **three categories: Wildlife, Flora and Scenic**. Judges will decide the First, Second, Third place & 1 honorable mention from each category of photographs, which will go into the 2008 Calendar. Photographers with winning entries will receive a free copy of the 2008 calendar. Awards will be presented on Sunday, May 17th close to 3 PM.

Work(s) Eligible: Each photographer may submit up to five photographs. Each photograph will be judged as an individual entry. Light alteration, such as cropping or processing that improves the image but does not distort the image is okay. No photo essays or montages will be accepted. Mixed or heavily digitally altered photos will not be eligible for inclusion in the contest.

Specifications: One entry = 1 - 8 X 10 print/picture. More than one print per page will disqualify the entry. Prints must be 8" X 10" and matted. Finished size equals 8 X 10 print plus the mat - An 11X14 mat for an 8 X 10 photograph is preferable. All matted prints will be put in 11X14 plastic covers. The hangers for display will be attached to this plastic cover. **Please do not put anything on the front of your photograph.**

Your prints can be made from slides, standard photographs or digital photos. These pictures should *not* contain people. The photographs can be from **any** season of the year. Note for **Scenic photographs** – Emphasis should be on the scenic beauty of Nature. Manmade objects *can* be in the photograph but *not* it's primary reason or focus. Any Photograph that is NOT in Ohio or bordering states may be displayed, depending on space, but will NOT be included in the contest.

Include this information on the BACK of your entry:

1. Title of the Photograph
2. Your Name, Current Address, including zip code
3. A current phone number
4. A current e-mail address (optional)
5. Category: _____
(Wildlife, Flora or Scenic)

Contest Deadline: Entry form with Photographs must be submitted any-time before May 5, 2007 (1 week before the Exhibition.) Winning entries will need to be kept until the 2008 calendar is complete. Non-winning photographs will be returned to you. Photos may be delivered to one of the four Photo Exhibit Committee Members below before May 5, 2007. We hope this will make it convenient for secure and safe handling of your "prize" photos.

- Elizabeth Durrell, 481-1926, ejdurrell@mac.com, Westwood
- Donna Loughry, 961-7331, dloughry@fuse.net, Clifton
- Denise Tingle, 742-8852, tingle.da@pg.com, Greenhills
- Chuck Schwenker, 742-3171, Greenhills

Contest Fees: Each photo entry is \$5.00. Photographers can enter up to five photographs. Your check should be made payable to the "Miami Group Sierra Club" and should accompany the entry form along with your photographs. All contest fees are non-refundable.

Please specify a category for each of your photographs!